## IRRIGATION AND POWER DEPARTMENT

The 28th June, 1996

No. 9935/177/I-L.—Whereas, it appears to the Governor of Haryana that land specified below is needed by the Government, at the public expenses, namely, for constructing Chhara Sub-Minor from RD 0 to Tail RD 19500 taking of at RD 5500 R Chhochi Minor in Village Mehrana, Tehsil, Jhajjar District Rohtak and villages Agarpur and Chhara, tehsil Bahadurgarh, district Rohtak.

It is hereby notified that land in the locality below is required for the above purpose. This notification is made under the provision of under section 4 of Land Acquisition Act, 1894, for information of all to whom it may concern.

In exercise of the power conferred by the aforesaid section the Governor of Haryana hereby authorise the officers, of Public Works Department Irrigation Branch Haryana with their servants and workmen for the time being engaged in the undertaking to enter upon and survey the land in the locality and do all other acts required or permitted by that section.

Any persons interested who has any objection to the acquisition of any land in the locality may, within a period of thirty days of publication of this notification, file objection in writing before the Land Acquisition Officer Public Works Department Irrigation Branch. Ambala and Executive Engineer, Sampla Water Services Division, Rohtak.

## **SPECIFICATION**

District	Tehsil	Village	H.B. No.	Area in Acres	Boundary/Khasra No.
1	2	3	4	5	6 .
					A strip of land measuring 19500 Ft. in length and varying in width passing through full part killa Number as below:—
Rohtak	Jhajjar	Moharana	2	2 058	20
			-		16, 17, 24, 25
					21
					16, 17, 18, 19/1, 19/2, 20, 21/1, 23, 24, 25, 22
•					22
					20, 21, 22
Rohtak	B/Gar	h Agarpur	14	11.554	44
			ı		3, 4, 8, 12, 13, 19, 22, 7, 18
					43
·					15, 16, 17, 24, 25/2 25/1
					42
er et la second		1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1			2, 3, 9, 10, 11/1, 11/2, 20/1
• .			• *	• •	30
	*	•			15, 16/2, 17, 23, 24, 16/1

1	2	3	4	5	ř.	6
Rohatk	B/Garh	Agarpur	14	11 •554		31
						3/,1 3/2, 2, 9/1, 9/2, 10/1, 10/2 11 29
		·				16/1, 16/2, 17/2, 18, 23/1, 23/2, 17/1, 24/1, 24/2, 24/3, 24/4, 25/1, 25/2
		• .	,			/ <sub>2</sub> 28
		·				16, 17, 18/2, 19, 20, 21/1, 21/2, 22/2, 23, 24, 25
						27
						16, 17, 18. 19, 20/1, 20/2 21 22, 23, 24, 25
			•			26
			• .		,	16/2, 17, 18, 19, 20/1, 20/2 21, 22, 23, 24, 25
						25
						16/1, 16/2, 17/2, 18/2, 19, 20 21/1, 21/2, 22/1, 22/2, 23 24, 25/1, 25/2
						24
	•					19, 20/1, 20/2, 21
Rohtak	B/Garh	Chhara	17	10.995		953, 951, 954, 955, 947, 958 957, 966, 969, 965, 964, 968 971, 961, 984, 983, 974, 975 976, 917, 972
				·		1263, 1262, 1261, 1265 1269 1270, 1272, 1268, 1273, 1248 1249, 1273, 1274, 1278 1275 1276
						867, 866, 865, 864, 841, 84 843, 844, 860, 847, 848, 849 823, 824, 825, 820, 819, 819 850, 851, 817, 805, 816, 809 806, 801
				:		3780, 3778, 3913, 3986, 3986 391 <b>4</b> , 3916, 3915, 3917, 391 3957, 3958, 3956, 3959, 396 3960, 3962, 3963, 4078
				Total	Acres	and generally laying in the direction of the Month-East to South-We as demarcated at site and as show on the Index Plan.

S. S. DOON,

Superintending Engineer, Y. W. S. Circle, Rohtak.